

NEWSLETTER

Meetings are held on the 2nd Tuesday of the month, **7:00 p.m.**

PO Box 162	715-568-2203	www.bloomerrodandgun.org
VOL.32	APRIL 2018	NO.4

The April meeting of the Bloomer Rod and Gun Club will be held on April 10, at the Rod and Gun Clubhouse at 7 p.m. The lunch team this month consists of Herman Boettcher, A.J. Mohr, and Jim Bohl. This month is the much anticipated *Fish Fry*. If you can help out with some fillets, let Jim Bohl know at 568.2970. This has been a tradition for more years than I can remember, but getting enough fish is not as easy as it once was.

SPRING PARTY

The big splash for April is the annual Spring Party. It is on April 21 with the doors opening at 6 p.m. The meal is usually set up between 7 and 7:30 p.m. Your ticket includes a great meal, refreshments, and а chance at \$850 of cash drawings. Tickets are available at Bloomer Hardware or you can contact Joce-lyn Zenner at 715.933.0052. Tickets are limited, so get them soon. Setup time will be 9 a.m. Saturday, April 21. Help is needed for setup and during the event. Contact Jocelyn if you can help out either time. The key to making these events happens is your participation and that includes helping at the setup, the party, and cleanup. It's a fun time with lots of nice prizes. Keep in mind: dues alone do not keep this club going?

MOUNTS

It has been noted that there are some open spots for mounts in the meeting room. If you have a mount you would like to share, let the Club know about it. If you

should bring in a mount to display, be sure to identify it on the back.

4-H

The 4-H group is now in air gun mode. They will be working on shooting on April 1, 3, 5, & 6. The NRA Jr. Olympic Shoots will be April 12, 13, and 14. Need more info? Contact Steve Siverling at 715.568.3158.

PISTOL

The Indianhead Pistol League will finish up with their Handicap Match on April 8 at the Bloomer Rod and Gun Clubhouse starting at 1 p.m. Their awards banquet will be April 29 from 6-10 p.m. at the Clubhouse.

CLANG!!

The Annual Rim Fire Steel Challenge this year will be held on Saturday, July 28, at the Bloomer Rod and Gun Club For more info, rifle range. check online at www.bloomerrodandgun.org or contact Tom Drazy at tdrazyjr@gmail.com or text to 715.566.4179. You can also get from Ted Miller at info teddym90@hotmail.com. You text Teddy can also at 715.222.4173. You can register in advance by getting the registration form from the Rod and Gun Website and then mail it to Tom Drazy, 2479 40th St., Cumberland, WI 54829. All rimfire rules will apply. No holstered guns will be allowed. More on this event is coming Mark your calendars later now.

HEARING

The Conservation Congress spring hearing will be held on April 9 at the Chippewa Middle School at 7p.m.

More information on the hearings is available through Jim Morning at 2715.288.6052 or Jack Christenson at 715.827.1277. There is also a CDAC meeting on April 19 at the Chippewa Courthouse.

PHEASANTS

The Rod and Gun will be sponsoring a pheasant planting again this year. The program will be much the same as before. You can reserve 10 birds at \$2 each. Delivery will be about the first or second Saturday in July. This will be set up at this meeting so be there if you want in. This is for current paid up members only.

AGENDA

Items to be talked about at this meeting...

...we need to set up a range committee to oversee projects on the rifle range. It is in the works to build more enclosed bunkers to contain bullets, set up soil samples to test PH levels to prevent lead leaching.

...Also, we need to nail down the date for road cleanup. Dates for this project will be the 18^{th} or 25^{th} of April. Starting time will be 5 p.m. Supplies and vests will be at the Clubhouse. Let us hope "spring has sprung."

TRAILER

At the last meeting it was decided to take a serious look at doing some repairs to the ice fishing trailer if at all possible. It doesn't seem feasible to purchase a different unit if this one can be made useable for one day per year. A donated one could be considered.